

**EDEN FISHERMEN'S RECREATION CLUB
2024 ELECTION OF THE BOARD OF DIRECTORS**



ELECTION NOTICE

Nominations

Nominations are invited for Two (2) Directors.

A candidate must be a Financial Ordinary member or Life member of the Club and have a permanent residence within 42 kilometers of the Eden Post Office and be nominated by 2 other nominators who must be financial Ordinary or Life members of the Club.

Nominations must be in writing and comply with the Club's Constitution/By-Laws and any relevant directions given by the Returning Officer. Nomination forms are available from the Club.

Lodgment of Nominations

Nominations must be received by the Returning Officer by no later than Noon, Friday 26th July 2024

A nomination cannot be withdrawn after this time and any defect must be rectified before this time.

Nominations may be lodged:

by hand: Eden Sports & Recreation Club reception during office hours only

by post: PO Box 117 Eden 2551.

If an election is necessary a draw will be conducted, to determine the order of candidate's names on the ballot paper, at the Club Office at 2.00 pm Friday July 26th 2024.

Ballot

If an election is necessary, voting material will be available from the reception area of the EFRC on Monday 29th July at 11.00 am all Ordinary and Life members who are eligible and on the roll at Noon Friday 7th July. The ballot will close at 12.00pm, Friday 23rd August 2024

These ballot papers will be prepared and counted at the Eden Sports & Recreation Club on the Sunday morning prior to the AGM. The method of voting is First Past the Post. Members must mark their ballot papers with exactly 2 crosses to cast a formal vote.

Voting at Club

Members are required to vote in person no later than 12 midday Friday 23rd August 2024.

These members will need to show their current signed membership card to receive a ballot paper.

The count of Face to Face votes and amalgamation of ballot results will be conducted at the Club commencing at 10.00am, Sunday 25th August 2024 and the result announced at the AGM.

Any enquiries should be directed to the Club on 02 6496 1577

Andrew M Terry
Chief Executive Officer