

# EDEN FISHERMEN'S RECREATION CLUB PTY LTD 2025 ELECTION OF THE BOARD OF DIRECTORS



## ELECTION NOTICE

### Nominations

**Nominations are invited for Two (2) Directors.**

A candidate must be a Financial Ordinary member or Life member of the Club and have a permanent residence within 42 kilometers of the Eden Post Office and be nominated by 2 other nominators who must be financial Ordinary or Life members of the Club.

Nominations must be in writing and comply with the Club's Constitution/By-Laws and any relevant directions given by the Returning Officer. Nomination forms are available from the Club.

### Lodgment of Nominations

**Nominations must be received by the Returning Officer by no later than Noon, Friday 25th July 2025**

A nomination cannot be withdrawn after this time and any defect must be rectified before this time.

Nominations may be lodged:

by hand: Eden Sports & Recreation Club reception during office hours only

by post: PO Box 117 Eden 2551.

If an election is necessary a draw will be conducted, to determine the order of candidate's names on the ballot paper, at the Club Office at 2.00 pm Friday July 25th 2025.

### Ballot

If an election is necessary, voting material will be available from reception area of the EFRC on Monday 28<sup>th</sup> July at 11.00 am all Ordinary and Life members who are eligible and on the roll at Noon Friday 4th July. The ballot will close at 12.00pm, Friday 22<sup>nd</sup> August 2025.

These ballot papers will be prepared and counted at the Eden Sports & Recreation Club on the Sunday morning prior to the AGM. The method of voting is First Past the Post. Members must mark their ballot papers with exactly 2 crosses to cast a formal vote.

### Voting at Club

Members are required to vote in person no later than 12 midday Friday 22<sup>nd</sup> August 2025.

These members will need to show their current signed membership card to receive a ballot paper.

The count of Face to Face votes and amalgamation of ballot results will be conducted at the Club commencing at 10.00am, Sunday 24<sup>th</sup> August 2025 and the result announced at the AGM.

Any enquiries should be directed to the Club on 02 6496 1577

Andrew M Terry  
Chief Executive Officer